Kept on as King

An eye for an eye The gory trail left behind For history to see For children to receive As a virtuous decree Death as an olivine Fed to the unwitting minds Who see the bliss in ignorance, And the benefit in tolerance

Where shall the fingers point?

To the man with the vest?

To the pedestrians who stride abreast? The innocent who roam inept? Or to the powers that circumvent The cries of a people's lament? The wheel of misfortune Picking the privileged out of the boardroom Leaving the distraught at Sodom Drawing borders among the uncommon A checkered world Played like a chessboard Pawns at the frontline

Rooks snipe the foe Bishops take flight across the combat zone While the king hides behind the shadows Only disposable pieces sacrificed to win the battle

Many a times people don't like to struggle digging for gold, but every one like to have yord. Hother, gold is never found on top of the ground. The aprocess of Digging mito the ground to reach a mineral by this looks to be guite a ficcome task to many. And when it comes to ablesome Many People want to find it the easy many There a pile of debris and Derivath it is a piece of gold - Now the struggle is now to got this s framme that is burned beneath the debris bebis looks manty and no one want, to be must of digging through but if the truth is that there is a treaduce Trenenth, only a people who will dig through will find it and who ever feels large to in will not find the treasure. I have tearn't aferson in life that many a times a treasure is never found a someth entity and each time you see a bad place Condition, Dituation, Knows that there is a treasure hiplian Some where. I never know there to a pleasing even in prison. It was not until I was point to prison that I leaven't many know and this learning I mean knowledge, belieflers and understanding is what I refer to as treasure And prison is what I refer to as Debris. It is in Drison that I have fearn't that not every surriving forces are frue. I have also towned that a friend in need in a friend indeed I have also learned that when everyone has forsomen you God can still take came of you by brings of the you were french and God will views for such you Those also learned the concert of survive for the

Juture. I have learn't to respect every one is if how to

race, education, to the, nationsonly, behaviour and the

Professor Carla Barrett

Soc. 140

22 Dec. 2014

Final Essay

deci much different kinds of people, different in

The Poetic Key African Gray manacled in a coop. In the land that is Free Where Eagles soar. Cheated on america and she dont love me no more.

Her amnesty is thin.

They judged me

The value of my word weighs pesos. Im not alone here but no one has the awareness. Or it may be forsaken failure. Vets reflecting neglect. Eschutchen in frost bites. I am a novice , Inflamed! Years flashes Pass my conciousness. No one can with drow wounds to the heart. Encountering Graves, Prison and Tears. The hands of time doesn't look back. Im scrutinized always an enemy of the media.

and fear to understand me. A world full of "Incrediable Beings". Cast a stone if im less! Haven't anyone else encountered pot holes. I thank every page that never judged me. That contributed to my change Keeping me from resulting to violance. Taking away the screams. Of victims around the world Giving me silance! The Universe gave me a way to sacrafice. My pride so deep I could of drown the world To Death! Sleepless nights becomes peaceful. Annihilating the tribulation of the soul.

The process of learning was walking on a tight rope Being a creature of habits. Not for the Demi - Gods. Our burdens aint the same.

Escaping through the doors of knowledge.

At war with demons.

My baggage they want entertain. For me or people alike. Understand with time come change. I am Free! Regaurdless if America free me. Instead of a fist or a weapon deriving from my anger. I rather have my pen and paper.

## A Bloody Tree

sounds like falling egg shells and the leaves are coming down in a tornado rhythm The air is moist

The branch is cracking

Sitting on a rusted branch is Maya's cage bird, singing the Harriet Tubman's railroad blues understanding no freedom bell ever truly rung Roots of this tree

wraps the globe like a child wrapped with an umbilical cord as her skin flushes in a cocoon that never releases the substantial It grew from red mudded rivers

with streaks of glittered oil Mankind's richest soil of man who never face liberation till the calling of Womankind then becomes integration Between them and nature

Limbs hanging, off of the tree limbs skeleton's of these, derange and strange fruits with strong braided brown stem contrived by envy

This fruit has rotten and never will be forgotten

For fresh fruits

500 years of distorted images Through greed, that traumatized us And whelps and scabs that never left us

will still hold rot, in their centers

Wounds remain to be tampered so it remains fresh It is hard to forget or forgive when slave masters' mentalities remains to progress without rest

So the tree still grows as I hang with other, young, African Americans through funerals and jail bunkers

Love is two ways

Back Fire her Yo-Yo she had me in her hands she would put me down and then pull me up until oneday leaving me stranded never bringing me

backup again This woman had me like an Alice in a wonderland but it was a fairy tale that withered and left me in mystery Eloquent her voice stole the attention of all ears not to deny the over baering of physicality that bought you closer like coconut trees and white sand on a vacation broacher but I was fool

by facade for a dumpyard In a trance caught on excitement like a little child who is lured by candy

from a predator and then brutalized and torn forever a seasaw that never balance out with feelings This has made me savage knoiwing there is no real everlasting Attraction and Love

will never meet. Dirt in my eyes. Dirt in my hair.

Now there's nothing to describe the life that was there. The life that was fair? The life that was rare. A life that was cursed. A life that was spared.

Hair that weaves with the stroke of a brush Eyes that gleam like a gush of lust Cheeks that glow with a red blush

The Significant Stranger

Lips of voluminous, supple shape Absorbed by the figure Consumed by a passionate vigor All for my eyes to meet And my hands to peruse Cruel the temptation

Foul the desolation For it is at a distance And yet as close as persistence Love as a mission In a renaissance of remittance In a cloud of ignition The warmth of the closeness

As close as the sight can see Shrouded by the dark of a room As skin combines with a fiery gloom Shades of cognac 5. Le hice una llamada a mi novia para que ella viniera a traerme al lugar donde me encontraba. Disillusioned by Her weary affect As I digress into the wax of the flesh A desire seeking to repress But emerging with the reflection of her crest Marylyn's seduction A feeling corrupted

Every degree like a reprieve

Vindicated by a curvaceous frame Eager to know the name Who are You...?

Robert Ochan - 29 years of age

Life in prison - I was annested and taken to prison when iniched prison 1got over (1000) people in prison. We were like Fixly & new people and we were taken to the meon when men people sleet for the first time befor taking them to other nooms. Time for sheeping we the new people at sleep on lines when morning comes at arround 400 an we one al Counted by the prison officers. -And At and For am we algo for porage two cups of promage without sugar.

Counting is too much in poison We eat worker out anound 4. pm and that's what Call lunch to mak our day We do misse alot our Hamily- Line Comes When you fill like Seeing your family bu there is no way. Never tal let and on put in prison is not agood place to be

> Sono Beloved by Sgkaan

I woke up alone, desertation complete Detached from all loved ones, devoted to none. A glance through the window, six roses I saw Brisk walk to the garden slashing I go. Promenading to the cliff, to discard my travail A burial, as a Viking, into the deep sea At last at the edge, I thrust the first bloom For my father it was, his wisdom and grace He left me behind, for the great unknown

(W10)

The torturous rocks segmenting each petal This for my mother, her diligence and grit I miss her resolve, confidence and drive As for the third rose, exuding laughter and joy

Next rose let loose, cast off from my hand.

My last borns' wild, enthusiasm of life Her radiant face, materializes deep in my mind Like the Excalibur, it sinks slowly to the sea. A gentle lift, of the fourth red rose, armour Clasped close to my heart, for my precious My beloved, my pillar of strength, my first born I launch the red blossom and watch it descend. It lifts, glides and is welcomed by the sea My mind at rest, peace bestowed A pick of the fifth bloom, selected with care With a prayer of thanksgiving, I let it fly This special baroque, relinquished to God His loving me, a wretched, sinful self For lending to me, four blessed perfect beings Consumed with passion, I draw the last rose Lifting it up, to the left and the right The sixth flower, respectfully for you My listeners, my captive audience For your tolerance of me, your attentiveness

For lending me your ears, a rose, just for you.

What is it like to be white?

In American society, whites have the power that represents a superior dominant group and creates a hierarchy status over disadvantaged subordinate groups. This advantage is not only a privilege but also a disservice to the growth and mind set of society. For many whites their ideologies can become distorted and betray them to live in a white box of lies. This way of thinking pushes whites further from the truth which can create a narrow mind that neglects to acknowledge their privilege. The concept of whiteness enables people to only utilize their abilities to look out of the white box and not bother to visualize the problems within. When a persons vision is tainted they tend to see everything wrong with society but appear to nullify the truth surrounding the constant and current social issues of american society. Moreso, reinforcing the idea of first class whites and the position it signifies. Whites tend to disregard the notion of the importance of equality for non-whites who are stigmatized and classified as second class citizens. It is as if second class citizens don't even matter or exist, like their just here to fill in the gaps, pick up the slack, clean up after us, and to do the dirty work of which pays a low wage for a job that many whites would refuse to do. Once the work of these second class citizens are done, they are often alienated and now it is time for them to pack their bags and go.

Now imagine your white, the possibilities and opportunities are endless. So when your white there is no need to worry about deportation or even job layoffs. If your white, especially a white male, that means you have a white privilege that informally displays discrimination against beople on many social levels. This white display of indifference doesn't matter to most whites or affect them. The people that become affected are part of a different race, class, and/or gender different than that of a white male. Moreso, it creates inequality towards all racial groups that haven't been accepted into the white category. When people are accepted as whites it doesn't mean that they will benefit from all the privileges' that comes with being white. The benefits that whites have are associated with the control they dictate over the flow and direction of society's social construction. Most people are governed and protected by discrimination laws, however, these laws are broken informally everyday in society to fit individual needs or the desires of the dominant group, so that they can prosper to push their own agenda. Perhaps they are providing their own personal perspective and are using an oppressive approach as a vehicle to manipulate the system and transcend a social advantage, is what most would consider to be white. Everything is all right if your white.

White Privilege Vs Racial Inequalities In society whites are consistently being afforded courtesy and privilege, especially when a death of a person of another race and color is caused by a white male police officer. For an example, the wrongful and senseless death of an unarmed black male is an injustice that sends the wrong message to society. Officer Darren wilson is getting off the hook and should be held liable for his actions in killing Michael Brown. Furthermore, this officer walked away with no disciplinary action taken against him and if that was a black cop shooting a young white male, that cop would be pinned to the wall and guilty before he stood trial. According to Riedel, "

A grand jury has decided not to indict Ferguson police officer Darren Wilson in the death of Michael Brown, the unarmed, black 18-year-old whose fatal shooting sparked sometimes violent protests (p.12). Are white male cops above the law? According to Sparks, "[d]ecisions by grand juries to not indict officers in the Brown and Garner cases have added fuel to the long-held belief by many blacks that police brutality mostly goes unpunished (p.5). Most police departments are predominately run by a white police force who live in separate communities that are mainly segregated off from minorities. These same white majority police patrol subordinate group communities that are ultimately unknown to them and as a direct result they experience fear and paramoia towards their work environment. The police tend to use more serious methods when patrolling in lower income communities, and this initiates problems that

are unjust and unfair to minorities. Whites get a break, they don't have to experience a "stop and frisk" procedure in their own neighborhoods nor are they subjected to hostile situations by police when they unnecessarily call for back-up during routine traffic stops like most non-white minority groups experience. Whites also for the most part, get a slap on the wrist when they face the risk of prosecution in court. The sad truth at the matter, is both groups whether their dominant or subordinate, they can still experience harsh treatment, when found in opposite communities. When whites enter a predominantly black community they lose their privilege as a civilian and are also targeted by police because they are suspected to be in the process of buying drugs from the neighborhood drug dealers or looking to solicit prostitutes. Moreover, who then faces the harsher penalty of being arrested in this transaction, who is prosecuted to the fullest extent of the law? The white guy looking to buy drugs and/or sex, or the drug dealer, possibly a pimp who is black, or prostitute? In addition, police officials also demonstrate their white privilege when they go in and patrol an urban city ghetto to exhibit their power and authority over the community. What happens when a person of a darker shade of skin enters a

predominantly white community? When minorities enter certain white communities they lose their civil rights, their life, and are discriminated against for many reasons. Mainly because of racial profiling, minorities are labeled as criminals of all sorts. Police then automatically target minorities as criminals because some police believe that they don't belong in white communities because their nothing but trouble, and are out of place, and it must be for trouble. Minorities feel out of place and singled out for no good reason. Another disturbing fact is that a formally incarcerated white individual can gain

access to employment before a person of color can with no criminal record. White privilege strikes again each time it denies minorities access to equality or demonstrates the lack of respect and fairness that should be given to all subordinate groups. Picture a group of people from all walks of life and racial background, proceed to the exit door of a shopping mall when a merchandise theft alarm is triggered, who is more likely to be viewed first as the suspect that has stolen merchandise? How about this, a person gets mugged and was only able to witness the back of the man fleeing the scene of the crime in Brownsville, New York. Now when police are notified they become aware of the situation and that it was a person wearing a Brooklyn Nets jacket. Who do you think gets questioned first? It couldn't be a white (stereotypical), or could it be? How about asking yourself this, who is mostly watched in shopping malls either on foot or by camera surveillance? In sales arenas' such as car lots, real estate agencies, jewelry stores, who do white salesmen approach first? This could be a bit of both race and class because people sometimes wear clothes that give off the impression that they got money. Furthermore, it could go either way of who a salesman might or not target based on what they figure to be a potentially high commission customer. Take a look at this, two in the morning who do you think a taxi cab driver will pick up for a cab fare?, a white man, a black man or a women? This short list is just some examples of a long list that can be compiled

through the years of life long experiences of dominant group and subordinate group members. White privilege is an unfair advantage in many aspects of life.

First Class Whites As many may believe that whites are second to none, it surely show when they get away with crimes on a larger scale that are far more dangerous than many street crimes. One in particular is a white collar crime of which has the potential to cause more harm and death than any minority group of criminals. According to Newman, "[a] little more than 18,000 U.S. residents were murdered in 2005 (U.S. Bureau of the Census, 2009), at the the same time, it's estimated that 56,000 U.S. workers die each year on the job or from occupational diseases such as black lung and asbestos" (p.113). White collar crimes cause a greater threat to society than street crimes, the numbers don't lie.

When a white person needs medical attention they are given treatment immediately because they flash their insurance card, then they gain direct confidence that all their medical bills will be payed, versus someone coming off the street who is seeking dental repair with no medical insurance or even a way to pay their bill. When whites apply for a loan they are given credit with the best rates, while others such as minorities suffer and are at a disadvantage because they get less assistance. Instead people with bad credit or no credit history, get harsher lending conditions such as predatory loans with extremely high interest rates. The person that needs the most help gets the least amount of assistance with more difficulties so that they can fail and experience hardships, while the privileged can profit off their struggle. Whites get to capitalize on the majority of the benefits and advantage afforded to them. It makes no sense to kick people when they are down, they need the extra help to stay a float and survive. The class with the most resources gets all the help they don't need while those that need the most get nothing but a short hand.

White Gender Advantage Vs Gender Inequalities According to Schaefer, "White privilege is rights or immunities granted as a particular benefit or favor for being white (p.223). What they don't tell you, is

that the advantage is for white males mostly. White privilege is like a patriarchal system that is in place for white men to benefit at the expense of women. Women some how were left out of the white privilege equation. Women were considered second to men, and that way of thinking is still alive today. Women hold advantage over many other groups of people but still struggle with the idea of men having more power over women and being a target of sexism. According to Hughes and Kroehler, "with men far outnumbering women in top management positions, this idea "dominates current corporate thinking" and prevents women from advancing (p.256). Furthermore, women still face the glass ceiling in the work place but they are able to adapt and roll with the changing times as white women gain power and make their own history. More white women work than ever before and this helps for them to gain more control over their lives and take it back from men. In addition, they have gained ground and status over non-

mites because of their white privilege. White women are treated with far more espect and dignity than many of the women of color. Opportunities are aimed in a hite womans' direct before any other race, however, white males still hold the ajority of executive positions across the globe, but white women have made great strides to change the inbalance and inequalities they face and have experienced in the past. What about all other races of women? Women have overcome many inequalities, but there is still more that needs to be done. In closing, white privilege may be formally corrected to ensure the rights of

continuously re-assimilated back into main stream society as a social norm. Some whites feel as if they don't fit into the shoes of the white role and do what is

others by state and federal law, however, informally white privilege is being

expected of them they will be excluded from whiteness, just the same as the rest. Many whites deny their privilege everyday and until they join subordinate groups to start to break down this social construction and cycle of race by law. Nothing will change until we have a minority group who expands by the numbers and becomes the majority of the population, until then things will stay the same. Who knows? Maybe latinos' will be the new white. It is hard to predict where society is heading, but we do know this, when a race of people is striving to elevate their status in society, they must do so by moving up in class. Furthermore, to be able to sit next to the white privilege, however, their is still a white box they can't seem to penetrate, so what other option is there to create?, Minorities can create their own destiny through forming a new hierarchy and a new form of social construction, something of a race revolution that has no boundaries or restrictions of race, where all races fit the script.

1. Era un viernes cualquiera por la tarde cuando salí de casa de mi novia. Recuerdo que ella no quería que saliera, como si tratara de evitarme algo.

1.1. Yo, como siempre, no le di importancia. Salí para dirigirme a casa de unos amigos. Cuando llegué, nos saludamos como siempre. 2. Empezamos a fumar sentados en la acera de un pasaje de la colonia, y todo parecía tranquilo, cuando, de repente, uno de mis amigos gritó... ¡Los policías! 2.1. En ese momento empezamos a correr como las presas huyen de los

2.2. Miré hacia atrás y vi que me seguía un policía. 3. En ese instante, gritó el policía: "Párese ahí," al tiempo que disparaba. 3.1 Muchas balas pasaron cerca de mis pies, como abejas queriéndome picar. 3.2. Seguí corriendo lo más rápido que pude y me escondí en una casa. 4. En ese instante me sentía muy asustado.

4.1 "Tucung, tucung," latía mi corazón, como un tambor.

4.2 Pese a ello, pude calmarme un poco.

cazadores, cada uno por su lado.

5.1 Cuando llegué a casa, di un enorme suspiro de alivio y le dije a mi novia que tenía razón en lo que me dijo, que no debí salir. 6. Nos fuimos a casa de la madre de mi novia y nos pusimos a platicar. 7. Cuando, de repente: Ring, ring, era mi teléfono. Vi el número de mi madrecita Marisol. 7.1 Enseguida le contesté, pero escuché que no era ella, sino mi tía Sandra, quién estaba llorando.

s. —¿Por qué esta así, tía?—le pregunté. —Los policías se acaban de llevar detenida a tu mamá, —me dijo —¿Por qué? Le pregunté.

9. Al escuchar todo eso, corté la llamada. Sentí que mi corazón se quebró en mil pedazos. 10. Recuerdo todo como si hubiera sido ayer. El 10 de junio de 2016 me levanté como las 6:00 de la mañana y me puse a pensar en todo lo que me había sucedido el día anterior.

-Es que vinieron buscándote, y como no te encontraron, se la llevaron a ella.

10.1 No podía sacar de mi cabeza lo de mi madre. Cada vez más v más me invadían oscuros pensamientos y me sentía muy triste. 10.2 Solo faltaban 15 días para que fuera mi cumpleaños, la fecha que

tanto anhelaba para pasar un momento con mi madrecita y mi familia. 11. Pero ya no podría estar con mi madre, solo me queda un recuerdo amargo como un limón.

lo que había sucedido a ella era mi culpa. 11.2 Me sentía culpable y mi mente no dejaba de atormentarme. Mis pensamientos eran como una tormenta eléctrica que nunca paraba. Me llenaba de furia y decepción por no haber escuchado todos los consejos que mi madre me daba.

11.1 Pasaron muchos días y no dejaba de pensar en mi madre. Todo, todo

12. Pasaron los días y pude superar un poco lo sucedido. Empecé a sacar adelante a mi abuela Cristina y a mi hermano Fernando. También les ayudé para que visitaran a mi madre en el lugar donde se encontraba privada de libertad. 13. Pasaron los meses y todo iba bien hasta que el 5 de noviembre de 2016, salí de casa sin imaginar que no volvería, que me privarían de libertad.

14. Habían pasado 6 días desde el momento de mi captura, cuando escuché mi nombre y vi que era el bartolinero. Vas a audiencia, me dijo. 15. El juez decidió mandarme a un centro de inserción. Ya han pasado 2 años desde entonces, y le doy gracias a Dios por tener a mi tía Sandra y le agradezco a ella por sacar adelante a mi abuela y a mi hermano.

16. A veces me visitan mi tía y mi abuela. Me cuentan todas las cosas que les dice mi madre cuando la

16.1 Y aunque mi madre siempre me manda a decir que no me sienta culpable de todo lo sucedido, a mí jamás se me borra ese mal recuerdo que llevo en mi mente. 16.2 Lo que más deseo es estar un minuto con mi madre para darle un fuerte abrazo y decirle lo mucho que la amo.

17. Hoy solo espero el día que me vuelvan a dar mi libertad para seguir sacando adelante a mi familia, pero lo que más espero, lo que más anhelo, es volver a estar al lado de mi madre y decirle con mucho orgullo TE AMO.

Andrea W. Evans, Chairwoman Troop Soty

There are three central issues which we would like to bring to your attention:

1. Men with life sentences are infrequently released 2. There are no additional programs at this facility outside of those mandated by the Department to assist in furthering our education, to help men further develop a community centered awareness about their duties to society, and to generally further growth and development. 3. This facility is labeled a terminal facility and as such many men can't receive a transfer in order to go to other facilities that have more programs which can enhance their rehabilitation and increase their prospects for a successful reentry into the community. 5. Since the risk and needs assessment was created offenders who are qualified for parole release are still not in a better position to be released on parole by the Board.

Two, the concerted effort of DOCCS staff, through its involvement with the NYSCOPBA creates a conflict of interest capable of compromising parole determinations as well as the Department's mission of rehabilitate and return offenders to the community as law-abiding Three, because of the assigned facility policies of the Department offenders at Shawangunk are not afforded transfer opportunities as this facility is labeled a terminal facility There is unfairness in the program availability for rahabilitation purposes creating an ... which in the end if all max facilities do not offer the same or the equivalent rehabilitation programming

high, igts the unfairness of the system which is then taken out on offenders at their parole

hearings because they have not had the opportunity to participate in programs which would aid

them in theor personal growth and development and into becoming law-abiding citizens. When

One, the fact that offendesr at Shawangunk serving life sentences are infrequently paroled.

the board says that these men are not ready In fact, up until a few years ago after the Sex Offender Program came to this facility, the Board of Parole saw a most maybe 20 persons for the year. We ask you and the Board members to consider how is it that the Department can incarcerate men for decades, yet according to the Board 85 percent (the majority) remain unqualified for parole release? This really means that the billions of dollars spent on the Department every year for alleged rehabilitation programs is just a waste of tax-payer dollars. Recently, New York City teachers came under fire because schools were not producing sufficiently educated students. Isn't it time for the Department to be held accountable for its failure to better utilize tax-payer dollars to rehabilitate the majority of its under-custody population? If men are appearing before the Board after 20, 30, and 40 years in a controlled environment, and they are still not fit for release after all this time, it is obvious that the Department is not doing its job to rehabilitate and treat offenders. If the majority of men are not appearing before the Board redeemed, rehabilitated, and remorseful then there is certainly a flaw

ANEWYO PANTOS I was born in 1985 and madi by tribe Edition 8 tatus P.7, 28 yers old Norhandley manden Affer Education remed Army I went through yound per, deffences forces for 9 menth. The neason Why I join was that I don't Inderston heather I may be some body wherfully in my life By thom my feether was a shola Isoliche, But look help me to get that proffesoral of litting and They took u for feace beeping in Somalia: Is malia mogaches was terable stall and some the Suffered we fried to I help they Children from Sickness, hunger war for alshababy attacking them from Lo maha Shost my

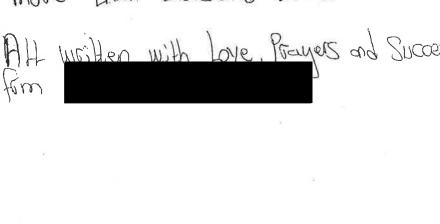
Son chie to the Sexual fromssimited das Came back from the Mission So us line was difeent I repused to goba besause of my life 8+yCe. I was thinkin my for finely - nother was dead but father w In dis agarmse of my live ble off Improper way. I evel up sommer Lecunty Company - HIS ecunity Company I they welne give Small mounth money Ffelelline Thone of you brought in my life again Now hope of learning and Stan thew hope 11

MY FAITHER

i mos porte ou 13/Jan/1994 in Ipougo pomos juñ mother's home: I order up with line mother and my grand parent for those years without knowing my father: I only used to cat goand persont father that dos my father, my grand mother as my nother and I work calling my mother her own nomes

remember one day two men came at home and book me at my real father's home: When we reached there, everyone wellomed me hoppily and they all most igave me Good and clother: I was not worked at all and the good thing I also found there the babies of My Started to play together tonny thing on I we diddy. I realized it immedaitly that was Saw My father. And I herer pathered of doing down to My Mumis home While all those my father was very Sick

which I light know, and often few months like one to bour months my Liddy died; The good thing I still remember everything at my diddy's burial. I was ver just seeing what mos going around but I co not know what I had happened. But as per now When I remember of it, talk about it. I feet bad an I even cry more than thousand times



Professor Dreisinger Dec. 13, 2013 Creative Non-Fiction Essay

I See Better in the Dark

"Turn them damn lights on!" My mother yelled as the house went totally dark. She was in the middle of watching her favorite T.V. show "One Life to Live," when

poof! Darkness. "I'm gonna whip somebody ass if them lights don't come back on in five seconds." Although we couldn't see each other in the darkness, I could tell me and my brother shared the same "oh, shit" expression. We were in the back room play wrestling, and I jumped off the top of the dresser and landed a drop kick in the middle of my brothers' chest, which sent him flying across the room. He hit the bed and it tore the lamp cord out of the socket, which caused a spark, and then there was complete

We could hear my mother coming down the hallway, knocking things over as she made her way towards our room. She knew it was us because she was just that type of mother that knew her kids. The door flew open and it was too late to cover anything up. Standing in the doorway with a flashlight she screamed, "What the hell is going on in here?" In unison me and my brother said, "Nuttin."

"I smell wires burning," my mother said. "And I told ya'll about playing in my house. Where's my belt? I'm gonna whip ya'll ass." She turned and left to retrieve the belt and we scrambled for cover.

5. Len to of time spent at a given facility

principals."

There are far too many factors to be considered here but for a \$1 billion dollar a year price tag, spending a few million to ensure that the 2 billion is being spent appropriately to accomplish the goals and aim of DOCCS is well worth it. For far too long DOCCS went on a spending spree with little oversight (over failed rehabilitation programs) and no accountability. It's time to determine whether DOCCS is actually rehabilitating offenders or turning out worse human beings than who originally went in Just as schools are institutions of growin, learning, and the transforming of a child into a healthy, educated, conscientious individual adult, so should the prison system be not only

the place where and individual is temporarily removed from free society as punishment for his/her offense against society's laws, but more importantly a place where learning. growth, rehabilitation, reflection, impospection, and eventually transformation take hold. Every program which can and has the effect of rehabilitating men and women in prison must be supported with appropriate staff and funding. Rehabilitation Coordinators (once called Corrections Counselors) and security staff and those who come in contact with incarcerated persons the most on a given day should also be rated

Pay increases, bonuses, and pension plans should be determined by performance. If a given prison paroles or releases 100 offenders a year and 75 of those offenders recidivate. that prison should be rated poorly as well as personnel who came in contact with ... Prison officials must know that they are required to put their best foot forward in the rehabilitation efforts to ensure that John Doe the burgiar does not return as John Doe the serial murderer. According to Bill Gates: "Teaching is multifaceted, complex work. A reliable evaluation system must incorporate other measures of effectiveness. like student's feedback about their teachers and classroom observations of highly trained peer evaluators and

You cant's rehabilitate individuals if: 1. Your primary concern is being upset because they can eat a decent meel once in a 2. You're not belying them to transform their minds and lives 3. You hats them because they broke the law or because of their skin color .4 You subject them to indignities and hope that by doing so they will acquire some semblance of dignity and decency The public deserves a Correctional System it can trust not only to protect it from denserous

individuals, but one that is dedicated rehabilitating convicted persons so that when they are

There has been much action taken against teachers by legislatures in New York State who

are hell bem, and arguably rightly so, on ensuring that teachers are performing their function: to properly educate our children. Pilot programs have been devised to rate and evaluate teacher performance much to the disappointment of many teachers. Overall, the public and government officials believe it is a good idea. Now, this form of thinking needs to be applied to another failing, under-performing, and unaccountable government Rating Correctional Institutions and Personnel for Effectiveness in Reducing Recidivism Teachers Data Reports: measure how much their students test scores exceed or fell short of expectations based on demographics and prior performance, measure current performance,

Value Added Assessments Just as "Silence is not an option" in disclosing teacher's performance ratings, publishing when which prisons are providing the best programs to rehabilitate offenders who are not revolving dear recidivists should be central to the Governor's agenda to evaluate systems and programs that do not work. Poorly Rared Supervisors Should Lose Their Jobs Charter schools are held more accountable than public schools when it comes to ensuring

reliable evaluations requires the use of multiple measures.

studem achievement. If Charter Schools do not perform or educate their students well, they are forced to close. Teachers and their supervisors in these schools lose their jobs. This is how real accountability in action. When using tax-payer dollars performance is what If someonts surpass expectations their leachers are rated "him" or "above average." If teachers full short, they are rated "low" or "below average There is no system in place to determine what caused the recidivism and what added

measures, programs, counseling, etc. could be performed o increase the likelihood the offender will have a better chance of not re-offending upon release or successfully remegratime into the community. There are many variables which will have to be taken into account, although it is hard to discern a given prison s total contribution to an immate s rehabilitation, such as: 1. The initial sentence

4. Lengh of time spent in prison

The inmate's security classification level (max, medium, minimum)

The programs available at the facility

What Was I Thinking This story is about human connection on a scale that may seem far fetched to those who view the world as a series of isolated incidents. Our lives are shaped by chance, choice and circumstance None of us had a choice in who our parents were going to be or what neighborhood we were going to grow up in. We do have a choice in what we decide to do with our lives and who we associate ourselves with. I can go on forever about connection, association, paths, and choices but that will get boring. This really cool professor once taught me the meaning of catharsis and how it is used as a way to purify and gain the compassion of an audience by displaying the vulnerabilities of the characters in theater. I used that same concept in a graphic novel. My goal was to show the reader that no matter how much you remove yourself from the troubles of the world you are epart of it and it does not matter if you acknowledge it or not Thope I pulled it off. I have to say it was fun attempting it. Want to thank the artist M.H. Williams because me saw my vision and that was a connection aligned by the universe and a by product of fire. Roland Davis, Thank you for all of the energy and running around you have done for me, you helped me get here. want to thank Professor Jean Mills for introducing me to reaction writing, that helped me develope a structure to my writing I want to thank That cool Professor I mentioned earlier, Erin Raplan, who introduced me to theater literature, William Blake, Kurt Vonnegut Jr. and of course Shakespeare and many others who I look to for inspiration. Anne Jacobs, thank you for your oracle like wisdom and sincerity. Your energy found it's way into these pages. Bianca Van Heydoorn, your soul is contagious \and your always good for a hot line, thank you. I also want to thank Dr. Maz Dreisinger for giving me a chance to alter my path.



"IN THIS LIFE I LEAD"

Although, I'm not a perfectionist I do seek perfection, And what ever I do in this life I ask the lord for his blessings I pray things would get better And things will change with time But until then I'm stuck on this ladder With eagerness to climb,

Conception of Deceptions

11-28-17

How race evolved, Anthropologists' says Westerners in Greece began what we today call race. Horodisis did not talk about looks based on environmental locations, Persians, Kelts, Slivians. All humans were slaves within their own nationality, there was always slaves whites enslaved whites. Until superiority became human beings main focus, that is when different nationalities started to enslave other nationalities. Early in the 12<sup>th</sup> century up until the 14<sup>th</sup> century is when humans started to enslave other humans in different nationalities. In 1444 Portuguese began the first African slave trade, Prince Henry the Navigator was known for his dominant role in the slave trade. Then in the 15<sup>th</sup> century the British came up with their concept of African people, they called them "Beasts". That is when they stopped enslaving their own people and started shipping blacks to England and other European countries also as slaves. In 1619 British constructed race within the colonies of the New World. Before this time humans were known by the country of their origin not by their color.

With this the first divide and conquer construction began within the law making in the colony of Virginia, in 1631 on race. The rarely heard of John Punch case, famously known for discrimination against the "Black Race" period. As it is in the courts records, three slaves ran away from their master all three were of different nationalities, Mr. Punch was an African, then there was a white Dutchman whose name is omitted, and the last was a white Scotsman whose name is also omitted. They were all caught a short time later and arrested. As the case progressed to trial they were all found guilty and the judge sentenced the two white slaves to four years servitude of the owners needs as a gift to the land and after that they shall gain their "FREEDOM". Now for the sentence of Mr. John Punch which was harsh and outlandish, the judge sentenced him to "Perpetual Servitude" for life until his death the slave master was to received services from Mr. Punch.

racial superiority and the Blackman to become the Whiteman's slave. Also in 1630 a free white man who was part of the legislators of Virginia, who had slaves, whom he also had relationships with some of the slave women. After this mans death, one of the women whom he had bore a daughter from wanted her freedom. The daughter whose name is Elizabeth Key a biracial woman began an action in the court to receive her freedom. In 1655 the court of Virginia granted Ms. Key's her freedom. From then onward colonial laws changed. There were Civil Code Laws put into affect and these

Now from this point on in the new world colonies followed suit, this started the 250 years of

codes pertained to racial relationships between Blacks and Whites. Those relationships were barred. Any white person found out about other than having blacks as slaves, they were not permitted to have any other personal relationships with the Black People period. A white person found having children with a black person were no longer considered to be pure and gave up his or her racial classification as being white. These laws continued until 1660 that is when they came with the "One Drop Rule" and the

courts ran with this bogus law for 323 years to classify people into different races. In 1691 there was the first use of "White" in the laws of the courts in the new world.

In order to be a full citizen of the "New World" because all men were immigrants to this new world except the "Indians". A white person had to be pure white, never intermix with any of the other races, then and only then could a white person apply for full citizenship of the new world. This was the beginning of the uplifting of the white man. This system of inequality, civil codes were put in place to prevent the integration of the white race with any other race especially the Black race which the white man loved then and loves even more now.

All built on the power and persuasion of an Angelo Saxon Nation which promised life, liberty and the pursuit of happiness; sounds familiar?

In 1705 slave codes were initiated and civil codes for Free Black men, these codes forbid Free Black's to hire white's period. These were heartless individuals they would not help their own, if you were white and poor you were subject to anything even slavery also. This is where Power played a major role in the colonization of the new world by the European white man. In 1790 the 1<sup>st</sup> census ever was taken of the different classes of people free white men ,free white women, white men 16 years or less, poor white men and women, Mulatto, Indian and Blacks. Blacks were counted separate as Free or Slave. This was and still is an instrument which the government uses to their advantage in many different ways. Also in 1790 the first congress was put into position and they passed the National Act only Free White men were able to partake in. They added Free in front of white in the law to enable the powers that be, to dominate the new world even more and to allow these people in power to stay in power. Thomas Jefferson was one of the white men of power in those times and he was also burning

the candle on both ends as were most of these men of power. Jefferson at the time had relations with 16 different white women and he had black and white slaves also. Jefferson was famous for the

Declaration of Independence which was all a hoax because Jefferson owned slaves at the same time he gave that bogus speech not only did he own slaves he was part of the Saxoinists he preached Hingis Yorta the original white supremacist and he said that blacks are inferior to whites. Jefferson played both sides he also bore six children by one of his black slaves; Sally Hamas was the mother of his biracial children. Jefferson was known for his saying in the white saxonionist community "WE HAVE THE WOLF BY THE EARS" this is how he referred to blacks and slavery. In 1826 when Jefferson died he still had 130 black slaves and children by many of the women.

This is the way this country was formed so why do you think behavior is the way it is in this country today? Look at the behavior of the people in charge of the country today it is not different from the people from back then. Philosophy is so prevalent and influential; the people in charge today has taken some of the philology of the yesteryears and made a brigand government that is basically has the same outlook as the yesteryears only with different technology to be used as far as the slave trade is concerned. Today there are 8 people in the entire world that has more than 65% of the entire human population. Now that being said, how could that be? Who put these people in this position of power to control the world like this? Say these people would give half of their worth to cure the world of diseases, poverty, hunger and end homelessness this would change our entire universe to the point there would be no more war or conflict. This is something we as a whole Human Race have to work to achieve or else we will not survive the next 300 years. We are already consuming each other up by the day soon there will be nothing left to consume. There have been many who have tried to help our cause only to be destroyed by the powers that be. In order to survive I must stand for the right thing. Love my fellow Human Being. I must want for my fellow Human Being as I want for myself. And I must Do UNTO OTHERS AS I WOULD HAVE OTHERS DO UNTO ME. Love is the only cure to this disease, where there is no love, hate and confusion take loves place. TRUTH IS LOVE we must start with the truth and move on from there. We will get pass the past, only with love and truth. We have to start somewhere why not with self first and

lead by example. It's the only way to start. White world, power, envy, greed and domination are the ways the leaders of today strive. Their moto is "we the people, we the equal is how they started this deception of America, yes that's exactly what America is a deception to the world. Its goal is to divide and conquer the world slowly but surely. The thing is, just as this thing was constructed it can and will be deconstructed. Just as Adam and Eve were put into a perfect foundation yet they were their own self destructive organization, mind you it only took a choice. This is what's going on in America today only there are many different choices to make and one must discern between the truth and the lies that the government is feeding the people of not only America, also to the people of the world. Thief, this is what the government is, stealing the rights of each and every human being within its grasps and some others that are in other parts of the world. They try to conform others to believe their ideologies which are CLAIMS THAT THERE ARE SUPERIOR RACES AND INFERIOR RACES AND THAT THE HIERARCHICAL DIVISIONS WITHIN AND BETWEEN SOCIETIES ARE THE CONSEQUENCES OF NATURAL SELECTION RATHER THAN OF A LONG PROCESS OF INDUCTION OF SURLY TABOOS THAT WERE AND STILL ARE SUSPECT, CONTROVERSIAL AND QUARRELSOME. This type of leadership has begun the demise of the Human Race and when these things are allowed to continue the very survival of human beings as a species will surely be at risk of human extinction. To ensure this doesn't happen there are some things that are imperative, first and foremost this colonial-capitalistic system that has destroyed the unity of the people needs to be deconstructed; then and only then can we start to apply different strategies to reconciliation. Today we elect a lot of racist white supremacist hiding in the Executive, Legislative and the Judicial branches of the government, are supposed to set precedence and be the positive examples to the rest of us. Yet they actually put this country in regression, when it comes to deciphering codes and laws that leaders are proposing, these ideas are very deceptive and irrelevant to the cause of the people; they are put into play to enable these bigots to keep us under control. These leaders are just the opposite of the real outspoken bigots of yesteryears. At least one knew where these bigots stood they outright said "I don't

like blacks all they can be is a slave for me and shine my shoes" this is the mentality of a racist of yesteryear, at the same time they raped the women slaves and made children who they literally disowned. Back then this was to be expected. Today these leaders who are voted in are portraying a farce. The new slavery today is mass incarceration which was already set in stone in the U.S.C.A. United States Constitutional Amendment XIII 1 states plainly:

> Neither slavery nor involuntary servitude, except As a punishment for a crime where of the party Shall have been convicted, shall exist within The United States or any place subject to their

Jurisdiction. When Regan was president there was the bogus war on drugs started and it's still being conducted. Only

there is no real war this is a hoax to put more people into these correctional institutions, some that are privately owned. This is the biggest business in America. In other countries where these same drugs are manufactured America even started a war on drugs there also. These countries have their own way of dealing with people who use drugs and they do not have the problems that America has brought upon its people because of a substance that the CIA and other government agencies have brought into the country without any consequences except they will reap the benefits. Then we have to look at the so called war on guns where no one is responsible for what is happening except for the government and no one is to blame except the people who vote these leaders into office. In the constitution I have a right to bare arms, yet it is a crime for certain people to carry arms. Now let's look at the whole picture I don't manufacture guns or drugs yet I get 10 years for possession of 14 grams of heroin and the person who brings it in by the Kilo only gets 5 years for having 50 Kilos where is the justice in that. The true justice is

that they can continue to justify their wrong doings. We need access to justice, we also have to fight to end "Impunity" that is given to certain people. Every one of us should be accorded the same justice, yet inside our criminal justice system the denial of meaningful access to justice for scores of people seriously undermine human rights particularly among deprived and marginalized communities. Impunity has become pervasive in America, fostered by an ineffective criminal justice system; that was how it was designed to be when one reads the Constitution one can see the fraud directly. That-together with the mass corruption, along with human rights violations by the police officers, the same people who we pay to protect us and our children are the same people who are killing our children and getting away with it. This has only created a lack of trust in the criminal justice system as a whole, law enforcement and justice institutions. One must be mindful of this is controlled corruption done by legislators and other politicians whom most are the one percenters or a white supremacists group with one agenda. The 1% is on the rise and they are doing it much quicker than some of us think. In 2020 they are

that the government wants to keep the drug and gun flow so that there will always be a scapegoat, so

"white" box, they will be able to select white and German, white and Irish, Italian, Polish etc. and this is the beginning of the New World Order. Soon there will be a Anglo Saxon box added to the census. We must wake up and open our eyes as a whole because soon there will be only the 1% left. America was built on a fraudulent administration which is more prevalent today due to the technology that enables these tyrants to reach around the world in seconds. Everything in America is a fraud from the Wall Street to the Federal Reserve, in all America and parts of the world also to the professional sports; people are just out to achieve greatness by all any means necessary, at anyone's cost it doesn't matter the outcome as long as they get the result they set out to achieve. Just as this took several centuries to construct, the deconstruction will be accomplished well before the turn of the upcoming century when we the people stand up against the tyranny of this government and hold it/them accountable for their

proposing a new census that will include boxes that only a white person can select more than just the

tyrannous acts

To make this a reality we have to change our mindset as a whole and remember we are our brothers and sisters keepers. First we have to change the leaders, then we have to revamp our Judicial System to help everyone not just those who are implementing the bogus laws we have today. From there gradually teach our youth. The best teachers, leading by example first and foremost, then give them a chance to get hands on experience when dealing with their peers equally in equality. The main thing is for us to live in the Truth, once we live in truth all things will be that much easier to accept and deal with. We can't continue to live this fraudulent lifestyle that is thought to be the way of life by many of us. We have to learn from the past mistakes of our fore fathers and most of the leaders of today also. We can't afford to relive our past; there must be a change for the better of humanity. As the saying goes "IF IT IS TO BE, IT IS UP TO ME" when each one of live as we are the person who the world needs and is depending on to do the right thing then and only then will we se a change. The change must start with self first and then help out our brothers and sisters in ways they are lacking then we will see the transformation start. One man helps the other and they both help another. Enough is enough, time doesn't wait on anyone so let's get stared on our future together as brothers and sisters of the "HUMAN RACE, OUR RACE" your race, my race! No matter how one looks at the situation it's just not right. The way things are today we will not be around much longer. What do our children have to look forward to in the future, honestly? More wars and worse diseases look at the rate that we are going today there won't be a world for left our children or the human race will be extinct which ever comes first. It is our duty to stop the demise of ourselves, when things are allowed to continue as they are, our demise will

English 110 Professor Dreizenger Subject: What is whiteness?

A White Lord and a Black Devil:

Color Animation Narration at it Finest

The term "Color Animation Narration" is wholly original and which I coin. Color animation narration derives from process of our physiological interpretation of the reality's stimuli on a subconscious level that filters through to the conscious mind, and is illustrated by our narration with other humans. In other words color animation narration is when humans bring to life a color and animate it to life, and finally narrate a story behind it. Color animation narration could be thought of as poetic in its must liberal sense. Humans bring colors to life especially to illustrate the archetypes they have in their subconscious or unconscious. The origins of looking at things through the lens of illustrating life as a battle between black and white is ancient and was expressed in religion. Religion was the psychology of the ancients. For thousands of years religions carried on through oral traditions and these stories who described colorful beings and these stories became part of the evolution of language. In the past religions was the pragmatic search for understanding the various seen and unseen things. Each religion that arises "black lists" the religion it steals traditions from. This is most heavily exemplified in the paradigm that Judaism, Catholics, and Islam created. Each one of these religions considers the hell to be dark place of fire, and heaven to be a place of blinding light. In

fact the highest concept of deity in these religions is so "bright" no-one could gaze upon "him" and live. In the past only initiate priest, kings, and clergymen of a society could read and

write. Furthermore reading and writing was likened to magickal powers. Indeed reading and writing does have magickal powers. Can we imagine a world without these religions? Religion's illustrated through their mythologies, archetypical beings who were often colored specifically. Lucifer in the bible was adorned of every color from Lapis Lazuli to Amber, before he was cast down from heaven. God himself often is symbolized as fire, for example in the mountain with Moses, or as his third identification form "The Holy Ghost". How often do people, kill, rape, and torture all in the name of a well lit Lord and his dark lustful Lucifer, or an angel and his demon, or good v. bad, and essentially light v. dark? Whiteness is privilege in America, the epitome of beauty and grace. Yet this state of mind of whiteness being clean, privileged or special is ancient, and is part of the deepest parts of societies conscious. Look at the Renaissance who influenced art so profoundly. All the top painters Michelangelo, Leonardo Da Vinci, Raphael, all depicted white angels, and "blemished" or black devils. We know Italy was heavily Catholic in these days, and thus accepted and perpetuated a nomenclature that used white and black, as code for good and bad. These concepts have been ingrained into us for hundreds of

According to the Revelation in Christianity, (Revelation, chapter 2, and verse 17) he who endures will have a "white stone, and in the stone a new name written". The bible and torah place a great attribute to the color black representing hell. She-ol is hell, the bottomless "pit" where no light shines. After all what life can grow in the black

years, and some of us expect to create new archetypes in mere decades?

darkness? Life is always described as coming from the "light of God", probably because those were the first words in the bible, "let there be light". Lucifer himself in Isaiah is cast out of heaven for his lust, and therefore is changed from a beautiful angel, to a blemished demon. Look at how this was relevant 100 years ago, in the days of slavery and Jim Crow, Christianity was the major religion of the privileged class whites. They used the biblical references to black being satanic, to smite black people because they thought of them as "unclean", and "burnt in the hell fire", as well as "bearing the mark of Cain." In other words blacks were thought as physical depictions of Satan.

The psychology behind these concepts was very real to those of the previous ages. Sadly these religious fanatics of all walks of life, attempt to impose there "truth" or divine dogma on others. Look at the Salem witch trials which were another time in history where Christians persecuted not blacks but the "blackness" of witchcraft. These are all examples of what white and black can mean. Lucifer himself is the sun of the morning, and initiator of light, yet also the lord of darkness. We can see how the ancients themselves conventionalized deity's characteristics sporadically, and to serve the need of their dogma; exemplified by the war on the light of God, and the light of Lucifer mutually exclusive warring lights, yet still somehow a war between darkness and light.

parallels to be drawn to Osiris, the god of the underworld in the Egyptian pantheon, As well as Balder of the Nordic tradition. We see a transcendence in the Christian Dogma's realization that in some cases darkness is needed for without darkness, how would light

Looking at the Christian Doctrine even further we can see how both light and

dark are needed as Jesus Christ was crucified and descended into the dark abyss of she-ol,

and then revived to heaven the paradise filled with the "Light" of the Elohim. There are

to exalt our positive/lit/conscious existence. The psychology of color is deeper be applied to right to wrong, clean or unclean, it is also applied to left or right. The "right" path is the way of obedience and light

determine it's existence? Put another way our negative/dark/unconscious, needs to exist

Represented by Uma and Gauri or Usha is also the "lady of Dawn". The "left" path is represented by Hinduism Kali the dark destructive goddess. Hinduism is special because its Gods has dual attributes, and may actually able to manipulate darkness and light. In Buddhism the Pureland is heaven a place of limitless light, located within a secret place in 10,000 directions. Light is a constant theme, representing en-lighten-ment. In Buddhism life is a lesser nature of existence configured in the word Karma, which is illustrated in the lowest level of existence dirt. Dharma is the opposite the clear path to enlightenment is represented by the white garment of the meditating Buddha. Naturally this religion does not worship light, but appreciates it. Siddhartha himself saw the light of

Venus the very moment he became enlightened. "The mud of self delusion" is what

Buddhist strives to stay away from. The concept of color animation narration is universal,

but one must meditate to be able to recognize them. In Buddhism color is only a guide

post not a sign to worship. There exists "animation narration of color" in every aspect of our lives. We do it all the time; poets do it for fun while religious writers do it for proposed salvation. Roses are red like my blood, heart and love. Violets are blue like my life without you. We have all heard it before the "Monday Blues". When someone is angry they describe "Seeing red". The idea is truly etymological and transcends time, language, and penetrates the deepest aspects of our existence. My color animation narration often is consciously

present in my poetry. I have found means to scrutinize the concepts and love to do so, for my own pleasure. I often color animate and narrate the moral of stories, and notice others have done so before. Shakespeare's play Romeo and Juliet is responsible for the phrase "Star-crossed lovers", as we know stars are gaseous embers of light. Fate is "dark" in Shakespeare's Romeo and Juliet, because it brings their love to end in life. Shakespeare has been considered the greatest contributor to the English language, and he himself was raised in a Christianized England. Therefore the illustration of love and hate, or light and night are a common theme, in his life-changing poetry. He changed the idea of what people believed love was; in Shakespearian terms love must be tested, because love is an illustration of ourselves.

In the color animation narration of my favorite classical novel, Mr. Victor Hugo's Les Mesirable's we find a protagonist Jean Valjean who originally encompasses man's darker nature. Hugo illustrates that Mr. Valjean is the hunger, selfish, dark (unconscious) parts of ourselves. Mr. Valjean steals a candlestick (a beneficiary of light) from a catholic priest. The priest is able to turn Valjean to authorities, but refuses to do so and instead gifts Mr. Valjean a candle stick and a Christianized heart. Hugo masterfully illustrates the beauty of his Christian faith; the ability to transcend the lesser or darker aspects of man.

"Dar Luz" is an expression in the Romantic languages to mean give birth. In Les Mesirables when Fatima gives birth to Cossette her life is changed. Fatima is willing to prostitute herself, sell her teeth, and starve for her daughter. What Hugo is portraying that sometimes love when "turns to black", we sacrifice ourselves to be in a dark place, so that the one's we love may have oil for candles of their life. Hugo asks us to look at the

dark alley, and see humanness. Hugo is romantic in his poetic prose by his portrayal of light and dark, he makes light equal liberty, and fraternity, love. Darkness is portrayed by jealousy, political turmoil, and selfishness.

In Orwell's 1984 the light is actually used to blind the protagonist, while he is captured by the thought police. In this instant light is shown and used as a sleep deprivation technique. However as is the theme in the modern negative utopia's, the overabundance of society's ideals, and seeking "light" becomes the illustration of ignorance and voidness. Orwell actually uses darkness as good in the novel. Dark is the privacy, and the secret love or lust we harbor that determine our right to introspect and be

In paradise there was no choice for Adam and Eve to see right and wrong. So they were zombies, children, and ignorant. Hence the snake Lucifer was the initiator of life. I have yet to see Lucifer or a talking snake and I realize we do have a choice, there is no need to choose between black and white. Life is made of many colors, in our color animation narration we must be cognizant that black and white are the equivalent of 1 and 2; they are the basic building blocks of lift, but they need not be worshipped or neglected, and they can be appreciated. When someone commits a crime they say they "blacked out". This theme is constantly in the news, with police shootings, incidental murders, and celebrities drinking while intoxicated. When people revive from the throws of death, the say all they saw was "black, and they saw a white light". There are an almost endless number of parallels that could be tracked through the association of these ideas. The key is making them relevant without burdening our mind with answers that may not at all be concrete.

Disney's Hercules is aimed for children, which portray a white Hercules and a black Hades. The theme is universal, ancient and contemporary, and all philosophical and at various times there arises a choice between a cognizance of good and bad, or white and black only because we make it so. How sad would like be without all colors? Colors relate to music, moods, and the melodies of existence. Colors even represent man and female. Male is the phallus like nature of the sun and light of the universe, while a woman is the womb, the moon, and the dark universe. Color animation narration is fun, because we see the life as a tangible world built sometimes on abstract concepts that are often surreal, original, and ancient all in one. I often wonder if we are the painting and the universe is the painter, or if we are a color animation narration of a higher world.

September 8, 2014

Though this poem comes in the form of words, It's the undescribable appreciation for your love and physical verbs, Which allows me to reach in my soul to write this in order to be heard; No one can take my mother's place, But it's your traits my child's mother must In order for me to begin giving my child – the well balanced up bringing I never had; you are the perfect example, why a child should be able to say mom and dad,

because your spirit helps keep a man grounded,

that God meant when he pulled Eve from the

of the man made from the dirt on the ground,

from stopping Eve from doing her job as a

leaving no room for a serpent or other...

which in turn allows the perfect fit –

as a significant other,

"A mother's breed..."

my own mother walked astray, cursing my existence, now at 35 with your influence in my life, finally got me getting it right; you helped me understand that the devil is a because I swear on my grave you played a part -in stopping me from believing (I MUST) put these haters through that gunfire; you're beyond a mother's breed, it should have been you in that garden to show what a responsible woman/mother looks like!!!

I thank the lord for your birth,

Strong even through your hurt,

Thank you for your nourishment;

God put you on this earth...

That only shows that you fully understand why

HAPPY BIRTHDAY! And many more to come.

can you see the resemblance?

Journal En log the 12 Mr. Prime Levi Rates words to the thoughts or had while reading mr. a esculhal's story. Door agree with mr. Coli that if Some Jakve in void Statement of Forgiveness he fould have influcted when biddle a materiale moral Victaria CE the Offiction was only ogainst homself, than yes 5 mon could be ighted to grant a disingly man forgiveness if he charge. I However in Edgards lotte williams of People that were fortulad and mardered me we southed does not have that right Those Revelo never received the offertunity to contablishe whether or not longiveness should be given. Mr. co. esenthal is sat the sover the footsh Recle talle chart. Mr TuTu Presents a very intersting Point. However, Congiveness transporte deles collection individual them the late to the religion they say time heals all consider what about the wounds so deedy cocked within the inder duty & they forgoe and the Sack

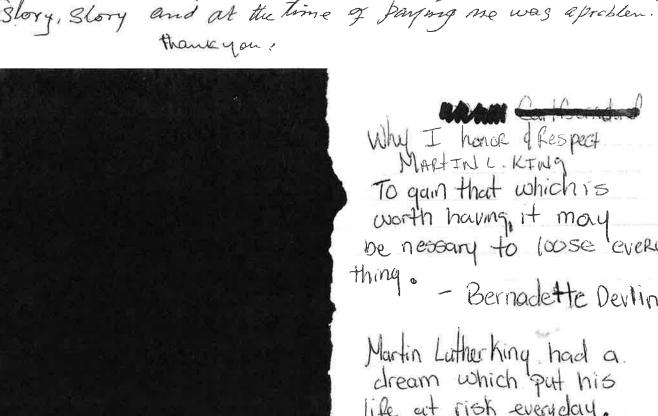
come to black Plack of Congrueness on the Homestan PERSIONAL ESSAY my Names Jam called musingus Paul, was boon in a village known as kubito nearing fort fortal tous and I goow up from my father's home with my Stape. matter after the death of my mother I was taken to the uncles place, et is whene isnanaged to som my secondry Level then after my Senior three my stage-mother come LOOK me back. Buts the wife of my fathe toutened me Seriously, by giving one alok of Jobs to do at home and I couldnot get time to read my boxs and at a

of a relyious belof, . What noty to believe the

and a deal went of in town to see some thing within

Therefores that may have allowed their to

time Stop me not reading books deving the time of sleeps ing, I obeyed her and do what She needs. After Simin four soun away from home and well sweet to town to took for Sobs to do, and lay that time s was having no money at al. then I statted walking around the town bagging food, where to sleep and asking for asob one day I went to the certain home asking for where to for food and a job, the woman asks where from and my back ground & Started explaining to her my father, atriba a clan, accademic level and my age. She helped me with food and employed me as a house boy, I started working



life at risk everyday. He believ in his dream so much, he sacrafice